

L-L WEEKLY

The Weekly Pewsheets of the Leith-Lyvennet Parishes

Welcome Service

Katharine Butterfield will be ordained in Carlisle Cathedral on Sunday 28th June and become our first curate in living memory. She will be welcomed at a special service at Gt Strickland parish church on **Sunday 5th July at 6.30pm**. Regular local services will continue, but please join us in the evening if you can for this momentous occasion.

And another one!

Sandy Pearl has been accepted for ordination as a permanent Deacon. Sandy will train for a year and be ordained next year. Many congratulations, Sandy.

Wine at Crossrigg

Join us for Wine & Nibbles at Crossrigg Hall in aid of Cliburn church funds. Saturday 30 May, 7.00pm. £7.50 pp.

Morland Fete

Saturday 20th June, 12.00-4.00 - fun for all the family! Proceeds to Church and Morland Area CE School. Dress up as your favourite book character. Prize for the best costume!

Bolton Field Day

Also on Saturday 20th June at Bolton. Gather from 1.15 for the procession from Bolton School.



About Today...

Pentecost (from the Greek pentekoste, 'fiftieth') has its roots in the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. For Christians, Pentecost comes as the end of the great fifty day feast of Easter - the longest and most important feast in the Christian calendar. On the fiftieth day of Easter, God sends his Holy Spirit to empower the Church to perform the mission which the risen Christ has entrusted to it; and he inaugurates the messianic community of perfect communication.

Pentecost celebrates the coming of the Holy Spirit and the birth of the Christian Church. It was originally the crown and completion of the Easter season; only later, in the medieval West, did it become a new festival season of its own. After the Easter Vigil, the time of Pentecost was a preferred occasion for baptism in early Christian centuries, and the services of Pentecost also reflect this baptismal theme. Christ's disciples are born again of water and the spirit.

Ascension and Pentecost are closely linked. The risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit.

Welcome...

...to Thomas Willan attending Morland with his family for his baptism this morning; and to Kerri Horne, attending Crosby Ravensworth this morning with her supporters for her baptism.



For your prayers

- Thomas Willan and Kerri Horne, being baptised this morning.
- Those recently married, including Sarah Boston & Bren Cooper, married in Morland yesterday.
- Those preparing for marriage, including Yvette Siggers & Andrew Jackson, Barry Brennand & Sandra Davidson, and Rebecca Walls & Gavin Skelton, whose banns are being read in our churches today.
- Our schools: staff, pupils and families on half term.
- The grieving, including the friends and family of Harold Metcalfe and Lt Col Gordon Paxton.
- The sick and the distressed.
- Those serving in our armed forces, particularly the veterans of VE day.
- The conflicts of the world.
- The people of Nepal

From our calendar of prayer:

- In the Anglican Communion: Diocese of Northern Luzon (Province of the Philippines).
- For Kendal Deanery: Kings Food Bank, Manna House, Springfield and other projects and organisations working with the vulnerable.
- Our bishops, James and Robert.

Today's readings

Acts 2.1-21

When the day of Pentecost had come, the disciples were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹²All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³But others sneered and said, 'They are filled with new wine.'

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷ "In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved."

John 15.26-27; 16.4b-15

²⁶ Jesus said to his disciples, 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning. ⁴But I have said these things to you so that when their hour comes you may remember that I told you about them.

'I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, "Where are you going?"' ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgement: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgement, because the ruler of this world has been condemned. ¹² 'I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.